| Cam   | Recipient Committee<br>Campaign Statement<br>Cover Page   |             |  | Type or print in                                  |  |                     |         | CALIFORNIA 460  |  |
|-------|---|-------------|--|---|--|---------------------|---------|-----------------|--|
|       | rnment Code Sections 84200-84216.5) STRUCTIONS ON REVERSE   |             | from                                   | 3/17/13   | Date of election if applicable:<br>(Month, Day, Year)<br>4/2/2013  |                     |         |                 | For Official Use Only  |
|       | /pe of Recipient Committee: All   | Committee   |  |   | 2. Type of Statement:  |                     |         |                 |  |
|       | Officeholder, Candidate Controlled Comm State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee |             | Primarily Committ Cont Spoi (Also Comp | r Formed Ballot Measure<br>ee<br>rolled<br>asored | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 1) Amendment (Explain I) | Termination)        |         | Special Supple  | erly Statement al Odd-Year Report emental Preelection nent - Attach Form 495 |
| 3. C  | ommittee Information  |             | I.D. NUMI                              | BER   | Treasurer(s)   |                     |         |                 |  |
| co    | MMITTEE NAME (OR CANDIDATE'S NAME IF  | но сомм     | IITTEE)                                |   | NAME OF TREASURER  |                     |         |                 |  |
| R     | ick Barnes for Glendale City Cour   | ncil 2013   | 3                                      |   | Rosalyn Butala   |                     |         |                 |  |
|       |   |             |  |   | MAILING ADDRESS  | 0.4- 4000           |         |                 |  |
| OT    | REET ADDRESS (NO P.O. BOX)  |             |  |   | 300 W. Glenoaks Blvd.  | ., Suite #300       |         | 710.00          | 1051 3005 01015  |
|       | 00 W. Glenoaks Blvd., Suite #300  |             |  |   | CITY<br>Glendale   |                     | CA      | ZIP CO<br>91202 |  |
| CIT   | TY  | STATE       | ZIP CODE<br>91202                      | AREA CODE/PHONE<br>(626)969-1304                  | NAME OF ASSISTANT TREASU   | IRER, IF ANY        | CA      | 91202           | (020)909-1304  |
| MA    | LILING ADDRESS (IF DIFFERENT) NO. AND S   | TREET OR    | R P.O. BOX                             |   | MAILING ADDRESS  |                     |         |                 |  |
| CIT   | TY :  | STATE       | ZIP CODE                               | AREA CODE/PHONE                                   | CITY   |                     | STATE   | ZIP CO          | DE AREA CODE/PHONE   |
| OP    | PTIONAL: FAX / E-MAIL ADDRESS   |             |  | <del>,</del>                                      | OPTIONAL: FAX / E-MAIL ADD   | RESS                |         |                 |  |
| 4. Ve | rification  |             |  |   |  |                     |         |                 | -  |
|       | ave used all reasonable diligence in prepari  |             |  |   | nowledge the information contained he  | erein and in the    | attache | d schedule      | es is true and complete. I certify   |
| 510   | Executed on   | State of Ca |  | By Rice   | Signature of Treasureror Assistan  | roponent or Respons |         | of Sponsor      |  |

| Officeholder or Candidate Conf   | <ol><li>Primari</li></ol>   | ly Formed Bal              | lot Measure | Committee                            | 9                           |                |                   |                 |  |
|--|---|----------------------------|-------------|--------------------------------------|-----------------------------|----------------|-------------------|-----------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE  |   | ***                        | NAME OF     | BALLOT MEASURE                       |                             |                |                   |                 |  |
| Rick Barnes for Glendale City Co   | INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)   |                            |             |                                      |                             |                |                   |                 |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCA  |   |                            | BALLOTN     | O. OR LETTER                         | JURISDICT                   | ON             |                   | SUPPORT OPPOSE  |  |
| City Council for Glendale, CA  |   |                            |             |                                      | 1                           |                |                   |                 |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. A 300 W. Glenoaks Blvd., Suite #30               | DOMESTIC PROPERTY PROPERTY OF THE PROPERTY OF | STATE ZIP                  | Identify    | the controlling o                    | fficeholder, ca             | ındidate, or s | tate measure      | proponent, if a |  |
| - Soo W. Glerioaks Biva., Guite #30  | o Gieridale   | OA 31202                   | NAME OF     | OFFICEHOLDER, CA                     | ANDIDATE, OR PI             | ROPONENT       |                   |                 |  |
| Related Committees Not Include not included in this statement that are committees. | ontrolled by you or are p   | rimarily formed to receive | OFFICE S    | OUGHT OR HELD                        |                             |                | DISTRICT NO.      | IF ANY          |  |
| contributions or make expenditures on l  | enan or your candidacy  |                            |             |                                      |                             |                |                   |                 |  |
| contributions or make expenditures on to   |   | UMBER                      | -           |                                      |                             |                |                   |                 |  |
|  | I.D. N  | UMBER                      | 7. Primari  | ilv Formed Ca                        | ndidate/Offi                | ceholder C     | ommittee <i>L</i> | ist names of    |  |
|  | I.D. N  |                            |             | ily Formed Ca<br>der(s) or candidate |                             | is committee i | s primarily form  |                 |  |
| COMMITTEE NAME  NAME OF TREASURER  | I.D. N  | UMBER  ROLLED COMMITTEE?   | officehole  |                                      | (s) for which th            | is committee i |                   |                 |  |
| COMMITTEE NAME  NAME OF TREASURER  | CONT  | UMBER  ROLLED COMMITTEE?   | NAME OF     | der(s) or candidate                  | (s) for which the           | OFFICE SOL     | s primarily form  | ned.  ☐ SUPPORT |  |
| COMMITTEE NAME  NAME OF TREASURER  COMMITTEE ADDRESS STREET AD                     | I.D. N  CONT  DRESS (NO P.O. BOX)  STATE ZIP CODE   | TROLLED COMMITTEE?  YES NO | NAME OF     | der(s) or candidate                  | (s) for which the CANDIDATE | OFFICE SOL     | s primarily form  | SUPPORT OPPOSE  |  |

### Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from 3/17/13 CALIFORNIA 460 FORM 460 through 6/30/13 Page 5 of 8

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| Contributions Received   | Column A  TOTAL THIS PERIOD (FROMATTACHED SCHEDULES)        | Column B CALENDAR YEAR TOTAL TODATE  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and  |
|--|---|--|--|
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4 | \$ 7,929.00<br>\$ 7,929.00<br>\$ 581.51<br>\$ 8510.51       | \$\frac{13.810.00}{3.100.00}\$\$ \$\frac{3.100.00}{1.206.51}\$\$ \$\frac{16.910}{1.206.51}\$\$   | Contributions  |
| Expenditures Made  6. Payments Made Schedule E, Line 4  7. Loans Made Schedule H, Line 3  8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7  9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  10. Nonmonetary Adjustment Schedule C, Line 3  11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10    | s 7974.31<br>0.00<br>s 7974.31<br>0.00<br>p.00<br>s 7974.31 | s 16080.79<br>0.00<br>s 16080.79<br>0.00<br>s 16080.79   | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance   | 7929.00<br>0.00<br>7974.31<br>409.83                        | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only | *Amounts in this section may be different from amounts reported in Column B.   |
| Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above  | \$ 0.00<br>\$ 0.00  | carry over the amounts from Lines 2, 7, and 9 (if any).  | FPPC Form 460 (January/05<br>FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772   |

### Schedule A Monetary Contributions Received

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period

**CALIFORNIA FORM** 

Page

SCHEDULE A

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

al Bon Da Of Of On Conin 200

I.D. NUMBER

12511001

|                  | RICK Darnes for Glendale  | Cotta                                | Duncil LOIS   |                                   | 15  | 54876                                    |
|------------------|---|--------------------------------------|---|-----------------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)         | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 3/11/13          | Richard Stein<br>409 W. Wilson Ave., #2<br>Glendale, CA 91203                                       | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self Employed   | 100.00                            | 100.00  | 100,00                                   |
| 3/15/13          | Marcella Beth Theisman<br>3248 Foothill Blvd.<br>La Cresenta, CA 91214                              | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Realtor<br>Sundance Realty  | 100.00                            | 100,00  | 100,00                                   |
| 3/10/13          | John L. Sadd, JR.<br>330 N. Brand Blvd., #200<br>Glendale, CA 91203                                 | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | CPA/SVHS<br>Self Emdound  | 100.00                            | [00,00]   | [00,00]                                  |
| 3/22/13          | California Real Estate Political Action<br>Committee<br>525 S. Virgil Ave.<br>Los Angeles, CA 90020 | □IND □COM □OTH □PTY □SCC             | , ,,  | 1,000.00                          | (,000.00  | 1,000,00                                 |
| 3/25/13          | Warren L. Ferrell<br>205 E. Alameda Ave. #B<br>Burbank, CA 91502                                    | COM<br>COM<br>OTH<br>PTY             | Nurse<br>USC Noms   | 200.00                            | 200,00  | 260,00                                   |

SUBTOTAL\$ 1500.00

#### Schedule A Summary

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.)

2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$

3. Total monetary contributions received this period.

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

#### Schedule A (Continuation Sheet) **Monetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.) Statement covers period **CALIFORNIA FORM** Page I.D. NUMBER

NAME OF FILER

Rick Barnes for Glendale City Council 2013

1354876 AMOUNT PER ELECTION **CUMULATIVE TO DATE** IF AN INDIVIDUAL, ENTER FULL NAME. STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR. DATE CONTRIBUTOR RECEIVED THIS CALENDAR YEAR TO DATE OCCUPATION AND EMPLOYER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) RECEIVED CODE \* (IF SELF-EMPLOYED, ENTER NAME PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) OF BUSINESS) VIND Mark Jacobs Mark Jacobs 1470 cordova gimdale, Ca 91207 COM 250.00 OTH PTY SCC VIND Self Employed Adel Luzuriaga COM 3/25/13 500.00 147 Cumberland Rd. Real Estate Broker □ OTH Glendale, CA 91202 PTY SCC VIND Richard L. James Attorney ПСОМ 3/27/13 500.00 3090 Buckingham Rd. Law Offices of Richard L. OTH Glendale, CA 91206 James PTY SCC ZIIND Ashley A. Godsey Self Empoyed ПСОМ 3/23/13 500.00 2171 Cardinal Pl., #B □ OTH Oxnard, CA 93033 PTY SCC VIND Mary E. Lotz COM 3/20/13 100.00 2364 Teasley St. OTH La Crescenta, CA 91214 PTY □ SCC

\*Contributor Codes

IND-Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

850,00

SUBTOTAL\$

## Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULEA (CONT.)

Statement covers period from 3/17/13 CALIFORNIA 460

through 6/30/13 Page 6 of 8

NAME OF FILER

Rick Barnes for Glendale City Council 2013

I.D. NUMBER 1354876

|                  | to for elemente only country 2010  |   |   |                                   | 10040   |  |
|------------------|--|---|---|-----------------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 3/23/13          | Edward D'Adam<br>1911 Grismer Ave.<br>Burbank, CA 91504                                      | COM<br>COM<br>OTH<br>PTY<br>SCC         | Retired   | 500.00                            | 300,00  | 500,00                                   |
| 3/22/13          | Albert Abkarian<br>907 Old Phillips Rd.<br>Glendale, CA 91207                                | ZIND<br>COM<br>OTH<br>PTY<br>SCC        | Attorney  | 500.00                            | 650,00  | 580.80                                   |
| 3/28/13          | John L. Gregg<br>P O Box 158<br>Verdugo City, CA 91046                                       | IND<br>  COM<br>  OTH<br>  PTY<br>  SCC | Retied  | 1,000.00                          | (, 820,00   | 1,600,00                                 |
| 3/27/13          | Joe Kroening<br>4243 Wiley Ln.<br>La Crescenta, CA 91214                                     | ZIND<br>COM<br>OTH<br>PTY<br>SCC        | Executive<br>Andy's Transfer  | 100.00                            | (80,50  | /90.00                                   |
| 3/28/13          | Joseph H. Kanimian<br>300 W. Glenoaks Blvd., #100<br>Glendale, CA 91202                      | ZIND<br>COM<br>OTH<br>PTY<br>SCC        | Attorney<br>Law Offices of Joseph H.<br>Kanimian  | 300.00                            | 300.00  | 300.00                                   |
|                  |  |   | SUBTOTAL\$  | 2,400,00                          |   |  |

\*Contributor Codes

IND - Individual

COM-Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC-Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from 3/17/13 CALIFORNIA FORM 460

through 460

LD. NUMBER

| Rick Barne       | es for Glendale City Council 2013   |                                      |  |                                   |  | 1.D. NU |  |
|------------------|---|--------------------------------------|--|-----------------------------------|--|---------|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN, 1 - DEC | EAR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 3/30/13          | Robert Burnette<br>208 Thompson Ave.<br>Glendale, CA 91201                                  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self Employed<br>Television/Films  | 200.00                            | 200.90                                       |         | 200.00                                   |
| 3/22/13          | Ronald D. Barnes<br>1401 Valley View Dr., #218<br>Glendale, CA 91202                        | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | 250.00                            | 250,0  | D       | 250,50                                   |
| 3/28/13          | Lenna Tyler-Kast TTE<br>300 E. Glenoaks Blvd., #300<br>Glendale, CA 91202                   | □IND □COM ØOTH □PTY □SCC             |  | 1,000.00                          | 1,000.0                                      | 0       | (000.00                                  |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |         |  |
|                  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |         |  |
|                  | -   |                                      | SUBTOTALS  | 1.4500                            |  | 371E FA |  |

\*Contributor Codes

IND-Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

SCC-Small Contributor Committee

| Sched | ule | B-   | Part 1 |  |
|-------|-----|------|--------|--|
| Loans | Rec | eive | ed     |  |

\*\* If required.

Type or print in ink.

SCHEDULE B - PART 1

| Loans Received  | Am  | ounts may be ro<br>to whole dollar            |  |  | from 3/17/                             | /3                                     | CALIFORN<br>FORM  | <sup>IA</sup> 460                             |
|---|---|---|--|--|--|--|---|---|
| SEE INSTRUCTIONS ON REVERSE   |   |   |  |  | through <u>6/3</u>                     | 0/13                                   | Page 8  | of <u>18</u>                                  |
| NAME OF FILER   |   |   |  |  |  |  | I.D. NUMBER   |   |
| Rick Barnes for Glendale City Council 20  | 013   |   |  |  |  |  | 1354876   |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD | CLOSE OF THIS                          | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN  | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Rick Barnes<br>300 W. Glenoaks Blvd., #300<br>Glendale, CA 91202  | Realtor<br>Real Estate One  | s 3,100.00                                    | , 0,00                                   | M PAID  s 3,100.00  □ FORGIVEN                   | s_ 0,00                                | RATE %                                 | \$_3,100.0  | \$ 3,100.00 PER ELECTION**                    |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC  |   | \$  | \$                                       | 5  | DATE DUE                               | \$                                     | DATE INCURRED   | S   |
|   |   | s   | \$                                       | \$ FORGIVEN                                      | \$                                     | RATE %                                 | s   | SS  |
| T IND COM OTH PTY SCC   |   |   |  | ☐ PAID   | DATE DUE                               |  | DATE INCURRED   | CALENDAR YEAR                                 |
|   |   |   | 18                                       | \$ FORGIVEN                                      | \$                                     | %<br>RATE                              | \$  | \$<br>PER ELECTION**                          |
| †□ IND □ COM □ OTH □ PTY □ SCC  |   | s   | s  | \$   | DATE DUE                               | s                                      | DATE INCURRED   | s   |
|   |   | SUBTOTALS \$                                  | 0.00                                     | \$ 3,100.00                                      | \$ 3,100.00                            | \$ 0.00                                | 0   |   |
| Schedule B Summary  |   |   |  |  | 3                                      | (Enter (e) on<br>Schedule E, Line 3    | )   |   |
| Loans received this period  |   |   |  | \$   | 0.00                                   |  |   |   |
| (Total Column (b) plus unitemized loan  |   |   |  |  |  | r                                      | †Contributor Codes  |   |
| <ol> <li>Loans paid or forgiven this period<br/>(Total Column (c) plus loans under \$100<br/>(Include loans paid by a third party that</li> </ol> | paid or forgiven.)  |   |  | \$   | 3,100.00                               |  | IND – Individual<br>COM – Recipient Co<br>(other than<br>OTH – Other (e.g.,<br>PTY – Political Part | PTY or SCC)<br>business entity)               |
| <ol> <li>Net change this period. (Subtract Line<br/>Enter the net here and on the Summar</li> </ol>   |   |   |  | NET \$   | (3,100.00)<br>ay be a negative number) | ا ل                                    | SCC – Small Contri  | butor Committee                               |
| *Amounts forgiven or paid by another party also   | must be reported on Schedule A.   | 7   |  |  |  |  |   |   |

NAME OF FILER

SCHEDULE B-PART 2 Type or print in ink. Statement covers period Amounts may be rounded **CALIFORNIA** to whole dollars. **FORM** Page SEE INSTRUCTIONS ON REVERSE I.D. NUMBER Rick Barnes for Glendale City Council 2013 1354876 IF AN INDIVIDUAL, ENTER FULL NAME, STREET ADDRESS AND **AMOUNT** BALANCE CUMULATIVE CONTRIBUTOR OCCUPATION AND EMPLOYER LOAN GUARANTEED OUTSTANDING ZIP CODE OF GUARANTOR (IF SELF-EMPLOYED, ENTER TO DATE CODE THIS PERIOD TODATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) CALENDAR YEAR LENDER IND COM PER ELECTION OTH DATE (IF REQUIRED) PTY SCC CALENDAR YEAR LENDER □IND COM PERELECTION □ OTH DATE (IF REQUIRED)

LENDER

DATE

LENDER

DATE

PTY SCC

IND

COM

OTH

PTY SCC

□ IND COM

OTH

☐ PTY SCC

Enteron Summary Page, SUBTOTAL \$ 0.00 Line 17 only.

CALENDAR YEAR

PER ELECTION (IF REQUIRED)

CALENDAR YEAR

**PERELECTION** 

(IF REQUIRED)

#### JUILEURIE C **Nonmonetary Contributions Received**

17 PO OF PINIE 111 11110 Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period **CALIFORNIA** FORM I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

|                  | es for Glendale City Council 2013  |                          |   |   |                                 | 135487   | Ď.                                       |
|------------------|--|--------------------------|---|---|---------------------------------|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICES               | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULATIVE TO<br>DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 3/26/13          | Andranik Kirkorian<br>5422 La Cresenta AVE<br>La Cresenta, CA91214                                 | ☑IND □COM □OTH □PTY □SCC | Refred  | Custom Banners,<br>U Wire Frame for<br>Lawn Signs | 581.51                          | 581.51   | 4/2/13                                   |
|                  |  | □IND □COM □OTH □PTY □SCC |   |   |                                 |  |  |
|                  |  | □IND □COM □OTH □PTY □SCC |   |   |                                 |  |  |
|                  |  | □IND □COM □OTH □PTY □SCC |   |   |                                 |  |  |
| Attach ado       | ditional information on appropriately lai  | beled continuati         | on sheets.  | SUBTOTAL \$                                       | 581.51                          |  |  |

| Amount received this period – itemized nonmonetary contributions.  (Include all Schedule C subtotals.) | \$<br>581.51 |
|--|--------------|
| 2. Amount received this period – unitemized nonmonetary contributions of less than \$100               | \$<br>0.00   |
| 3. Total nonmonetary contributions received this period.   | 504.54       |

PTY - Political Party SCC - Small Contributor Committee 581.51 

FPPC Form 460 (January/05)

(other than PTY or SCC) OTH - Other (e.g., business entity)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

COM - Recipient Committee

## Schedule D Summary of Expenditures

Type or print in ink. Amounts may be rounded

SCHEDULED Statement covers period CALIFORNIA ACO

| Supporting/Opposing Other Candidates Measures and Committees |  | to whole dollar                                    | s.                        | from 3/17/1      | FOF   | <sub>RM</sub> 400                        |
|--|--|--|---------------------------|------------------|---|--|
|  | tes, Measures and Committees    from             | //3 Page _   | II of 18                  |                  |   |  |
| NAME OF FILER  |  |  |                           |                  | I.D. NUM  | BER                                      |
| Rick Barne   | es for Glendale City Council 2013                |  |                           |                  | 135487  | 76                                       |
| DATE   | MEASURE NUMBER OR LETTER AND JURISDICTION,       | TYPE OF PAYMENT                                    |                           |                  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|  |  | Contribution  Nonmonetary Contribution             |                           |                  |   |  |
|  | ☐ Support ☐ Oppose                               | ☐ Monetary Contribution ☐ Nonmonetary Contribution |                           |                  |   |  |
|  | ☐ Support ☐ Oppose                               | Monetary Contribution Nonmonetary                  |                           |                  |   |  |
|  | ☐ Support ☐ Oppose                               | Independent Expenditure                            |                           |                  |   |  |
|  | ,  |  | SUBTOTAL \$               | 0.00             |   |  |
|  |  |  |                           |                  |   | NO IN AUGUSTUS                           |
|  | D Summary  | this period (Include all                           | Cabadula Daubtatala )     |                  |   | 0.00                                     |
|  | contributions and independent expenditures made  |  | *                         |                  |   | 0.00                                     |
| <ol><li>Unitemize</li></ol>                                  | d contributions and independent expenditures ma  | ade this period of under \$                        | \$100                     |                  | \$ _  |  |
| 3. Total contr   | ributions and independent expenditures made this | s period. (Add Lines 1 a                           | nd 2. Do not enter on the | Summary Page.) . | TOTAL \$ _  | 0.00                                     |
|  |  |  |                           |                  |   |  |

### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA FORM

| SEE INSTRUCTIONS ON REVERSE  |  |                   | through   | 6/30/13  | Page _   | 12 of 18             |
|--|--|-------------------|---|--|--|----------------------|
| NAME OF FILER  |  |                   |   |  | I.D. NUI   | H-CC-                |
| Rick Barnes for Glendale City Council 2013   |  |                   |   |  | 135487   | 76                   |
| CNS campaign consultants MTG meetings CTB contribution (explain nonmonetary)* OFC office exp CVC civic donations PET petition ci FIL candidate filing/ballot fees PHO fundraising events POL polling an independent expenditure supporting/opposing others (explain)* POS postage, or post | ommunication<br>and appearantenses<br>culating<br>nks<br>d survey residelivery and | ns<br>nces        | RAD radio<br>RFD retur<br>SAL cam<br>TEL t.v. o<br>TRC cand<br>TRS staffi<br>TSF trans<br>VOT votel | be the payment.  airtime and production ned contributions paign workers' salaries r cable airtime and prod idate travel, lodging, and spouse travel, lodging, if fer between committees r registration mation technology costs | luction cost<br>d meals<br>and meals<br>s of the sai | me candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)   | CODE   | OR I              | DESCRIPTION OF P  | AYMENT   |  | AMOUNT PAID          |
| Minuteman Press<br>446 S. Central Ave.<br>Glendale, CA 91204   | Lit  | Postcards         |   |  |  | 348.80               |
| Jonathan Alvarado<br>1152 S. Harvard Blvd.<br>Los Angeles, CA 90006  | CNS  |                   |   |  |  | 700.00               |
| True Davis<br>930 Cambridge Dr.<br>Burbank, CA 91504   | РНО  |                   |   |  |  | 210.00               |
| * Payments that are contributions or independent expenditures must also be sum   | marized on   | Schedule D.       |   | SU   | BTOTAL \$  | 1,258,80             |
| Schedule E Summary   |  |                   |   |  |  |                      |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   |  |                   |   |  |  | 7,792.67             |
| 2. Unitemized payments made this period of under \$100   |  |                   |   |  | \$   | 181.64               |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Pa   | rt 1, Colum  | nn (e).)          |   |  | \$   | 00.00                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and or  | the Sumn   | nary Page, Column | A. Line 6.)   | TO   | TAL \$   | 19 14,31             |

### Schedule E (Continuation Sheet) **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

|                                      | SOUTEDOLL L (CON       |
|--------------------------------------|------------------------|
| Statement covers period from 3/17/13 | california 460         |
| through 6/30/13                      | Page 13 of 18          |
|                                      | I.D. NUMBER<br>1354876 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Rick Barnes for Glendale City Council 2013

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees candidate travel, lodging, and meals PHO phone banks TRC FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor

IND independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services legal defense professional services (legal, accounting) LEG

VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                    | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| CA Law Enforcement Voter Guide<br>3700 Wilshire Blvd., #1050B<br>Los Angeles, Ca 90010 | LIT  | Slate Mailer              | 1,200.00    |
| Moises Vasquez<br>1152 S. Harvard Blvd.<br>Los Angeles, CA 90006                       | РНО  |                           | 200.00      |
| Sheila McNichols<br>417 W. Foothill Blvd., #453<br>Glendora, CA 91741                  | CNS  |                           | 1,200.00    |
| Rosalyn Butala<br>2208 Continental Ave., #B<br>South El Monte, Ca 91733                | CNS  |                           | 775.00      |
| Luis Sosa<br>300 W. Glenoaks Blvd., #100<br>Glendale, CA 91202                         | CNS  |                           | 400.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

Statement covers period com 3/17/13

CALIFORNIA 460

Page 4 of 18

I.D. NUMBER 1354876

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Rick Barnes for Glendale City Council 2013

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating t.v. or cable airtime and production costs candidate travel, lodging, and meals candidate filing/ballot fees PHO phone banks TRC polling and survey research staff/spouse travel, lodging, and meals fundraising events POL TRS FND independent expenditure supporting/opposing others (explain)\* TSF transfer between committees of the same candidate/sponsor IND POS postage, delivery and messenger services LEG legal defense professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)            | CODE | OR DESCRIPTION OF PAYMENT                 | AMOUNT PAID |
|--|------|---|-------------|
| Sheila McNichols<br>417 W. Foothill Blvd., #453<br>Glendora, CA 91741          | OFC  | Reimbursements                            | 2,640.00    |
| City of Glendale California<br>613 E. Broadway, Room 100<br>Glendale, CA 91206 | FIL  | Candidates Statement in the Sample Ballot | 118.87      |
| <u></u>  |      |   |             |
|  |      |   |             |
|  |      |   |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

### Schedule F Accrued Expenses (Unpaid Bills)

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from 3/17/13

CALIFORNIA 460

Page 15 of 18

I.D. NUMBER

| CMP<br>CNS<br>CTB<br>CVC<br>FIL<br>FND<br>LEG<br>LIT | campaign paraphernalia/misc.<br>campaign consultants<br>contribution (explain nonmonetary)*                           | n consultants In consultants Ition (explain nonmonetary)* In actions Ite filing/ballot fees Ing events Ing eve |  | Otherwise, describe the payment.  RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs Candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor VOT voter registration WEB information technology costs (internet, e-mail) |  |   |  |
|--|---|--|--|---|--|---|--|
|  | NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR<br>DESCRIPTION OF PAYMENT  | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD   | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |  |
|  |   |  |  |   |  |   |  |
|  |   |  |  |   |  |   |  |
| t Day  | ments that are contributions or independent expenditures must also be   |  |  |   |  |   |  |
|  | ments that are contributions of independent expenditures must also be narized on Schedule D.                          | SUBTOTALS  | \$   | \$  | \$   | \$  |  |
| Sch  | nedule F Summary  |  |  |   |  |   |  |
| 1. To  | otal accrued expenses incurred this period. (Include all S<br>ccrued expenses of \$100 or more, plus total unitemized | Schedule F, Column (b) su<br>accrued expenses under  | btotals for<br>\$100.)                           | INCU  | RRED TOTALS \$ _                               | 0.00<br>0.00                                    |  |
|  | otal accrued expenses paid this period. (Include all Schocrued expenses of \$100 or more, plus total unitemized       |  |  |   | PAID TOTALS \$ _                               | 8.00  |  |
| 3. N   | let change this period. (Subtract Line 2 from Line 1. En n the Summary Page, Column A, Line 9.)                       | ter the difference here an   | d  |   |  | 0.00  |  |

# Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

independent expenditure supporting/opposing others (explain)\*

Type or print in ink.

Amounts may be rounded to whole dollars.

MBR member communications

office expenses

phone banks

print ads

petition circulating

OFC

PET

PHO

PRO

PRT

MTG meetings and appearances

polling and survey research

postage, delivery and messenger services

professional services (legal, accounting)

Statement covers period from 3/17/13

CALIFORNIA 460

Page 10

I.D. NUMBER

1354876

SEE INSTRUCTIONS ON REVERSE

CNS campaign consultants

CVC civic donations

IND

LEG

LIT

FND fundraising events

legal defense

NAME OF FILER

Rick Barnes for Glendale City Council 2013

NAME OF AGENT OR INDEPENDENT CONTRACTOR

campaign paraphernalia/misc.

CTB contribution (explain nonmonetary)\*

campaign literature and mailings

candidate filing/ballot fees

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        | 1           |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$ 0,00

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

|  |   |  |   |   |                                      |                                      |                               | SCHEDULE                              |
|--|---|--|---|---|--------------------------------------|--------------------------------------|-------------------------------|---------------------------------------|
| Schedule H<br>Loans Made to Others*  |   | Type or print in ink. Amounts may be rounded to whole dollars. |   |   | Statement covers period from 3/17/13 |                                      | CALIFORNIA 460                |                                       |
| SEE INSTRUCTIONS ON REVERSE  |   |  |   |   | through 6/                           | 30/13                                | Page 17                       | of_18                                 |
| NAME OF FILER  |   |  |   |   |                                      |                                      | I.D. NUMBER                   |                                       |
| Rick Barnes for Glendale City Council 20   | 013   |  |   |   |                                      |                                      | 1354876                       |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD                  | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD  | (c) REPAYMENT O FORGIVENES: THIS PERIOD | S CLOSE OF THIS                      | (e)<br>INTEREST<br>RECEIVED          | ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |   |  |   | ☐ PAID                                  |                                      |                                      |                               | CALENDAR YEAR                         |
|  |   |  |   | \$FORGIVEN                              | . S                                  | RATE %                               | \$                            | PER ELECTION*                         |
|  |   | \$   | s                                       | s                                       | DATE DUE                             | s                                    | DATE INCURRED                 | s                                     |
|  |   |  |   | ☐ PAID                                  |                                      |                                      |                               | CALENDAR YEAR                         |
|  |   |  |   | \$FORGIVEN                              | s                                    | RATE                                 | s                             | PER ELECTION*                         |
|  |   | \$   | \$                                      | . \$                                    | DATE DUE                             | s                                    | DATE INCURRED                 | \$                                    |
| *Loans that are contributions to another candid<br>must also be summarized on Schedule D. Loans<br>also be reported on Schedule E. |   | SUBTOTALS  | \$                                      | \$                                      | \$                                   | \$                                   | Harris (III)                  |                                       |
|  |   |  |   |   |                                      | (Enter (e) on<br>Schedule I, Line 3) |                               |                                       |
| Schedule H Summary   |   |  |   |   |                                      |                                      |                               |                                       |
| Loans made this period  (Total Column (b) plus unitemized loans  |   | ******************   |   | ************                            | \$                                   | 0.00                                 | - [                           | **If Required                         |
| Payments received on loans  (Total Column (c) plus unitemized paym   |   | ***************************************                        | *************************************** |   | \$                                   | 0,00                                 | -                             |                                       |

(Enter the net here and on the Summary Page, Column A, Line 7.)

| SEE INSTRUCTIONS ON REVE<br>NAME OF FILER | dale City Council 2013  | Type or prin<br>Amounts may b<br>to whole do | e rounded | Statement covers period from 3/17/13 through 6/30/13 | CALIFORNIA 460 FORM of 18  I.D. NUMBER 1354876 |
|---|---|--|-----------|--|--|
| DATE<br>RECEIVED                          | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                       |  | DE        | SCRIPTION OF RECEIPT                                 | AMOUNT OF<br>INCREASE TO CASH                  |
|   |   |  |           |  |  |
|   |   |  |           |  |  |
|   |   | A  |           |  |  |
|   |   |  |           |  |  |
| Attach additional info                    | rmation on appropriately labeled continuation sheets.   |  |           | SUBTOTAL   | . \$   |
| 2. Unitemized increas                     | ary to cash this periodses to cash of under \$100 this periodreceived this period on loans made to others. (Sch |  |           | \$ D.00  | _<br>_<br>_                                    |

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the